

# Vernon County Agriculture and Extension Education Committee

*Monthly Meeting – June 13, 2014*  
*11:30 a.m. – Land & Water Conservation Conference Room*

## **AGENDA**

1. Call to Order
2. Affirmation of Public Meeting Notice
3. Review Proceedings of Previous Meetings
4. Next Meeting Date
5. Audience to Visitors
6. Business:
  - A. Request for Replacement of Staff
  - B. May 2014 Office Expenses
7. Adjourn